| oranapar Paties Echay | | Krishnagar Public School Session 2024-25 | | | |
|------------------------------------|------------------|--|----------|--|--|
| (Consider or order Came Education) | | Syllabus for Periodic Test 2 | | | |
| | | Class: X | | | |
| Subject | NAME OF THE BOOK | Unit / Sub Unit / Ch | apter | Chapter Name | |
| • | | | 1 | A Letter to God (Repeat) | |
| | FIRST FLIGHT | | 2 | Nelson Mandela -A Long Walk to Freedom (Repeat) | |
| | | | 3 | Two Stories About Flying (Repeat) | |
| | | PROSE | 4 | From the Diary Of Anne Frank(Repeat) | |
| | | | 5 | Glimpses of India | |
| | | | 6 | Mijbil the Otter | |
| | | | 7 | Madam Rides the Bus | |
| | | POETRY | 1 1 | Dust of Snow (Repeat) | |
| | | | 2 | Fire and Ice (Repeat) A Tiger in the Zoo (Repeat) | |
| | | | 3 | The Ball Poem (Repeat) | |
| | | | 3 | How to Tell Wild Animals | |
| | | | 4 | Amanda! | |
| | | | 5 | The Trees | |
| ENGLISH | | | 6 | Fog | |
| | | | 1 | A Triumph of Surgery (Repeat) | |
| | | | 2 | The Thief's Story. (Repeat) | |
| | | PROCE | 3 | The Midnight Visitor. (Repeat) | |
| | FOOTPRINTS | PROSE | 4 | The Necklace | |
| | | | 5 6 | A Question of Trust The Making of a Scientist | |
| | | | 9 | The Book That Saved the Earth | |
| | | | <u> </u> | Formal letter (Business Letters:Enquiry letter, Asking for | |
| | | WIDITING | | Quotation, Placing an order, Letter of cancellation, Letter of | |
| | | WRITING | | Complaint; Official Letters) | |
| | | | | Analytical Paragraph (maps, charts and graphs) | |
| | | | | Determiners, Tenses, Modals, Subject -verb concord, Reported | |
| | | GRAMMAR | | Speech(repeat) | |
| | | | | (Gapfilling/ Editing/Transformation exercises) (repeat) | |
| | | বোধ পরীক্ষণ | | যে কোনো অপাঠ্য বিষয় ও তার প্রশ্ন উত্তর | |
| | | | | 1. সাধু ও চলিত রীতি | |
| | | | | 2. সমাস (দ্বন্দ্ব, কর্মধারয়, অব্যয়ীভাব) (পুনঃপাঠ), 3. সন্ধি (ব্যঞ্জন ও | |
| | | ব্যাকরণ | | 2. সমাস (স্বন্ধ, কমবারর, অব্যরাজাব) (শুনঃশাঠ), 3. সাম্ব (ব্যঞ্জন ও বিসর্গ) (পুনঃপাঠ) | |
| | | | | 4. বাক্য পরিবর্তন (সরল, জটিল, যৌগিক) (পুনঃপাঠ) | |
| | | পাঠ্য বই | | 1. অদল বদল | |
| BENGALI | | সাহিত্য সঞ্চয়ন | | 2. অস্ত্রের বিরুদ্ধে গান | |
| | | | | 3. জ্ঞানচক্ষু (পুনঃপাঠ), 4. তিন পাহারের কোলে (পুনঃপাঠ), | |
| | | | | 5. আয় আরো বেঁধে বেঁধে থাকি (পুনঃপাঠ), 6. বহুরূপী (পুনঃপাঠ) | |
| | | | | 1. কার্লিওয়ালা (পুনঃপাঠ), 2. দান প্রতিদান (পুনঃপাঠ) | |
| | | সহায়ক পাঠ (গল্পগুচ্ছ) | | | |
| | | | | 3. পোষ্টমান্টার | |
| | | নির্মিতি | | 1. সম্পাদকীয় পত্র (পুনঃপাঠ), 2. অনুচ্ছেদ (পুনঃপাঠ) | |
| | | Reading | | अपठित गद्यांश revision | |
| | | Writing | | अनुच्छेद लेखन revision | |
| | | | | पत्र लेखन revision | |
| | | | | लघुकथा लेखन revision | |
| | | | | विज्ञापन लेखन revision, सुचना, ईमेल लेखन | |
| | | Grammar | | | |
| | | | | पदबंध revision , मुहावरों का प्रयोग revision | |
| | | | | समास revision, रचना के आधार पर वाक्य भेद | |
| HINDI | | | | गद्य - 1.बड़े भाई साहब revision , 2.डायरी का एक पन्ना revision | |
| | | | | 3.ताताँरा वामीरो कथा | |
| | | | | | |
| | | | स्पर्श | 4. तीसरी कसम के शिल्पकार | |

| स्पर्श | | | | | | | |
|----------------|--------|---|--|--|--|--|--|
| | | Literature | | काव्य - 1.कबीर revision , 2.मीरा revision | | | |
| | | | | 4. मनुष्यता | | | |
| | | | | 5. पर्वत प्रदेश में पावस | | | |
| | | | संचयन | 1.हरिहर काका revision | | | |
| | | | | 2. सपनों के से दिन । | | | |
| | | Physics Chemistry | CHAPTER 10 | Light Reflection and Refraction (REPEAT) | | | |
| | | | CHAPTER 11 | Human Eye and Colourful World (REPEAT) | | | |
| | | | | | | | |
| | | | CHAPTER 12 | Electricity | | | |
| | | | CHAPTER 13 | Magnetic Effects of Electric Current | | | |
| SCIENCE | | | CHAPTER 1 | Chemical Reactions and Equations (REPEAT) | | | |
| SCIENCE | | | CHAPTER 2 | Acids Bases and Salts (REPEAT) | | | |
| | | | CHAPTER 4 | Carbon and Its Compounds | | | |
| | | | CHAPTER 6 | Life Process (REPEAT) | | | |
| | | Biology | CHAPTER 7 | Control and Coordination (REPEAT) | | | |
| | | | CHAPTER 8 | How do Organisms Reproduce? | | | |
| | | | CHAPTER 9 | Heredity. | | | |
| | | | CHAPTER 1 | The Rise of Nationalism in Europe (REPEAT) | | | |
| | | HISTORY | CHAPTER 2 | The Nationalism in India. | | | |
| | | | CHAPTER 3 | Making of the Global World (Only Unit 1) | | | |
| | | | CHAPTER 4 | The Age of Industrialisation (REPEAT) | | | |
| | | | CHAPTER 1 | Resources and Development (REPEAT) | | | |
| | | | CHAPTER 3 | Water Resources (REPEAT) | | | |
| | | GEOGRAPHY POLITICAL SCIENCE | CHAPTER 4 | Agriculture (REPEAT) | | | |
| SOCIAL SCIENCE | | | CHAPTER 2 | Forest and Wildlife | | | |
| | _ | | CHAPTER 5 | Mineral & Energy Resources | | | |
| | | | CHAPTER 1 | Power Sharing (REPEAT) | | | |
| | | | CHAPTER 2 | Federalism (REPEAT) | | | |
| | | | CHAPTER 4 | Political Parties | | | |
| | | | CHAPTER 5 | Outcomes of Democracy | | | |
| | | | CHAPTER 1 | Development (REPEAT) | | | |
| | EC | ECONOMICS | CHAPTER 2 | Sectors of the Indian Economy (REPEAT) | | | |
| | | | CHAPTER 3 | Money & Credit | | | |
| | | Part A - Employability Skills Part B - Subject Specific | UNIT 1 | Communication Skills-II (Revision) | | | |
| | | | UNIT 2 | Self-Management Skills-II (Revision) | | | |
| IT | - | | UNIT 3 | ICT Skills-II | | | |
| | 1 | | UNIT 1 UNIT 2 | Digital Documentation (Advanced) (Revision) | | | |
| | Skills | UNIT 3 | Electronic Spreadsheet (Advanced) (Revision) | | | | |
| | | | 4 | Database Management System Quadratic Equations | | | |
| | | | 5 | Arithmetic Progressions | | | |
| | | | 7 | Coordinate Geometry | | | |
| | | | 9 | Some applications of Trigonometry | | | |
| MATHERATATIOS | | | 13 | Statistics Statistics | | | |
| MATHEMATICS | | | 1 | Real Numbers (Revision) | | | |
| | | | 2 | Polynomials (Revision) | | | |
| | | | 3 | Pair of Linear equations in two variables (Revision) | | | |
| | | | 8 | Introduction to trigonometry (Revision) | | | |
| | | | 14 | Probability (Revision) | | | |